

# NEBRASKA STATE RECORDS BOARD AGENDA

1221 N Street 2<sup>nd</sup> Floor Conference Room

July 10, 2025, 9:00 A.M.

1. CALL TO ORDER, ROLL CALL
2. ANNOUNCEMENT OF OPEN MEETINGS ACT
3. NOTICE OF MEETING
4. **Action Item:** ADOPTION OF AGENDA
5. APPROVAL OF MINUTES  
**Action Item:** Approval of March 28, 2025, Meeting Minutes
6. APPROVAL OF FINANCIAL REPORT  
**Action Item:** Approval of March 31, 2025, Cash Fund Balance Report
7. PUBLIC COMMENT
8. EXECUTIVE DIRECTOR'S REPORT
  - a) REVIEW OF TEMPLATE AGREEMENTS  
(Signed by Chairperson Evnen pursuant to Board authority)
    1. **Non-Action Item:** EGSLA – Village of Brule, Village of Hubbard, Otoe County Rural Water District #3
    2. **Non-Action item:** PayPort – Village of Brule, Village of Hubbard
    3. **Non-Action Item:** Business Payment Processing – Department of Motor Vehicles
    4. **Non-Action Item:** Citizen Payment Processing – Otoe County Rural Water District #3, Secretary of State
    5. **Non-Action Item:** Statement of Work – Nebraska Liquor Control Commission, Nebraska Commission on Public Advocacy
    6. **Non-Action Item:** Amendment to Statement of Work – Nebraska State Patrol
  - b) NEW BUSINESS
    1. **Action Item:** Statement of Work – Cheyenne County
  - c) REVIEW OF PROJECT STATUS REPORTS
  - d) LEGISLATIVE UPDATE
    1. **LB 114 (2025)** - Change provisions relating to Department of Motor Vehicles fees  
  
\*LB 114 proposed adjustments to DMV related fees. One such adjustment is to increase the fee for a driver history record to \$15.00 from the current fee of \$7.50. Amended into LB 398, the fee increases to \$15.00 through June 30, 2029.
    2. **LB 264 (2025)** - Provide, change, and eliminate transfers from the Cash Reserve Fund and various other funds and change, terminate, and eliminate various statutory programs  
  
\*Section 26 of the bill provides for a transfer of \$1,000,000 from the Records Management Cash Fund to the General Fund on or after July 1, 2025, but before June 30, 2026.  
  
\*Section 96 of the bill provides for a transfer of \$2,000,000 from the Records Management Cash Fund to the General Fund on or after July 1, 2026, but before June 30, 2027.
9. PROJECT UPDATE
  - a) **Non-Action Item:** Artificial Intelligence Chatbot Pilot Project

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10. NEBRASKA INTERACTIVE, LLC dba TYLER NEBRASKA REPORTS
  - a) **Non-Action Item:** Status of Technical Infrastructure Upgrades, Migrations, and Enhancements
  - b) **Action Item:** Approve Project Priority Report
  - c) **Non-Action Item:** General Manager's Report
11. REQUEST FOR PROPOSALS - NETWORK MANAGER (Closed Session)
  - a) **Non-Action Item:** Request for Proposals Update
12. DATE FOR THE NEXT MEETING  
TBD – October 2025  
LOCATION: 1221 N Street, 2<sup>nd</sup> Floor Conference Room
13. ADJOURNMENT