

NEBRASKA STATE RECORDS BOARD AGENDA

1221 N Street 2nd Floor Conference Room

June 30, 2026, 9:00 A.M.

1. CALL TO ORDER, ROLL CALL
2. ANNOUNCEMENT OF OPEN MEETINGS ACT
3. NOTICE OF MEETING
4. **Action Item:** ADOPTION OF AGENDA
5. APPROVAL OF MINUTES
Action Item: Approval of March 30, 2026, Meeting Minutes
6. PUBLIC COMMENT
7. APPROVAL OF FINANCIAL REPORT
Action Item: Approval of March 2026, Cash Fund Balance Report
8. EXECUTIVE DIRECTOR'S REPORT
 - a) REVIEW OF TEMPLATE AGREEMENTS
(Signed by Chairperson Evnen pursuant to Board authority)
 1. **Non-Action Item:** Citizen Payment Processing – Department of Insurance, City of Neligh, City of Ogallala
 2. **Non-Action Item:** Statement of Work – Brand Committee – Public Brand Search System; Electrical Division – License List Order SRPS Connection; Department of Motor Vehicles (DMV) – Thales System Integration; DMV – Handicap Statistics Report
 3. **Non-Action Item:** Secretary of State – Termination Agreement, Revised Addendum 17
 - b) **Action Item:** Designate Method of Notice for State Record Board Meetings (LB 596)
9. PROJECT UPDATE
 - a) **Non-Action Item:** Resident Assistant – Statewide Artificial Intelligence Chatbot
10. NEW BUSINESS
 - a) **Action Item:** Approve Department of Water, Energy, and Environment Addendum One
 - b) **Action Item:** Approve DMV Addendum 20 – API Access to TLR Data
11. PROJECT PRIORITY REPORT & REVIEW OF PROJECT STATUS REPORTS
 - a) **Action Item:** Approve Project Priority Reports
 - b) **Non-Action Item:** Review of Project Status Reports
12. NEBRASKA INTERACTIVE, LLC dba TYLER NEBRASKA REPORTS
 - a) **Non-Action Item:** DMV Pilot Project – AI Powered Voice Assistant
 - b) **Action Item:** Nebraska Voter Registration Outage
 - c) **Action Item:** Nebraska Certificate of Good Standing Application Outage
 - d) **Non-Action Item:** General Manager's Report
13. NETWORK MANAGER CONTRACT
 - a) **Non-Action Item:** Discussion of Self-Funding Model
 - b) **Non-Action Item:** Update on Contract Negotiations – RFP 122777 O5 (Closed Session)
14. DATE FOR THE NEXT MEETING
TBD – September 2026
LOCATION: 1221 N Street, 2nd Floor Conference Room
15. ADJOURNMENT